ACADEMIC INSTITUTE FOR PEACE AND JUSTICE

Scientific development and effective propagation of a non-partisan model for peace and justice:

- Development of a quality mark for institutions that meet the requirements of a justice matrix (Certification)
- Prizes awarded annually to special personalities
- Sale of the trans-religious symbol for peace and justice (see. “Dream experience“)
- and a lot more!
The non-partisan symbol for every person who stands up for peace and justice

The intertwined unity of the cross and scales symbolises **justice and peace**: at the *point of intersection* of the vertical (*transcendent*) and horizontal (*immanent*) unity of reality, exists man seeking to achieve a *balance* between them.

Where you see nothing, where you hear nothing, where you smell nothing, where you feel nothing, where you think nothing, without time and without space, doesn’t mean there is nothing. 

*God exists!*

(Günter Hober)
Peace begins with a smile-smile five times a day at someone you really don't want to smile at. Do it for Peace. (Mother Teresa)

The goodness of man is a flame that may be hidden, but cannot be extinguished (Nelson Mandela)

The most beautiful monument a person can have is the one that is the hearts of others. (Albert Schweitzer)

The world has enough for everyone’s need but not for everyone’s greed (Mohandas Karamchand Gandhi)

For the world has changed and we must change with it (Barack Hussein Obama)

If you think you are too small to make a difference, then try sleeping with a mosquito in the room (Dalai Lama)

Two things are necessary for the scholar: acumen and faultlessness in faith with moral virtues. (Averroës)
The pillars of justice determine the Institute's *activities and services*.

- Social Justice
- Economic Justice
- Ecological Justice
- Political Justice
- Psycho-social Justice
Globaler Frieden


Der Friedenszustand dieser Länder ist:
- sehr hoch
- hoch
- mittel
- gering
- sehr gering
- keine Daten

Rang
1. Island
2. Neuseeland
3. Portugal
4. Österreich
5. Dänemark

Rang
159. Jemen
160. Südsudan
161. Irak
162. Afghanistan
163. Syrien

Quelle: Institute for Economics and Peace

Stand Juni 2017
There are *unjust* structures at various levels around the world: Social injustice, injustice in the family, so-called "outrageous injustices"

Justice is the basis of a stable and peaceful social system. However, there is a lack of consensus on values, differentiation of a global ethic into a global ethic of justice.

*Peace* is also often preserved only as long as it serves the *self-interest*; justice then functions as a *means* to an end - and *not as* an end in itself.
Problem fields according to the „Pillars of Justice“

Examples:

- **Social-economical Justice**: more and more people are getting substituted by robots, by artificial intelligence, by machines – what place will they take over in our society of the future?! Can they be integrated in social activities that have to be re-financed as part of „new“ value chains?!

- **Political Justice**: Conflict research in order to learn more about their causes

- **Economic Justice**: huge amounts of warranties are not backed by real assets – how can new kind of assets (like social jobs) become a solid backing? Is it possible to use money in order to implement justice of the distribution of resources?

- **Psycho-social Justice**: the current motivation of the most people is based on basic instincts what can lead to a war „all against all“. How could be spiritual values implemented as a directive?

- **Ecological Justice**: sustainable use of natural resources; climatic change.
**System design**: scientific elaboration and propagation of „justifiable“ systems including the research for causes and effects of (in-)justice

**Anthropology**: elaboration of an universal concept of human being in the frame of evolutionary biology, philosophy and ethics, natural sciences, in order to provide a foundation of a universal ethos of justice and peace focusing men worldwide

**Evaluation**: of analysis, studies, publications

**Certification**: elaboration and implementation of a „justice matrix“
Methodological implementation: Scientific activities

- **Academic research** reflected in *publications* on justice and peace (anthology, monograph, contributions):

  *Causal research* on existing social injustice and strife as well as possible *problem solving*

- Publication of its own journal as an **specialist publication** medium (acquisition of authors, editing, proofreading)
Cooperation with university institutions: Uni Wien, HS Heiligenkreuz / Wien, Uni Innsbruck LMU München, KU Eichstaett, Uni Marburg:

- Joint events in different formats (symposium, workshop, conference, lecture series)
- Systematic networking of existing concepts: Project Towards a Global Ethic (Hans Küng); ecumenical institutions of the churches; peace research; Portal History of ideas (Uni Marburg) i.a.
Methodological implementation: Awards, sales, public relations

- **Prizes awarded** annually
- **Sale** of the symbol of Peace and Justice
- Articles in the **media** (reporting, interviews, articles, press releases)
- **High-profile dissemination** of the results of academic research and development (events, adult education, online establishment of an information and discussion forum, social media)
Methodological implementation: paid services and contracts

- **Certification** of public institutions and companies (awarding a *quality mark*) based on a specific *justice matrix*)
- Drawing up studies (empirical data collection, surveys, statistical evaluations on justice) and appropriate *recommendations for action*
- **Non-partisan mediation**: mediation and conflict resolution in family and business

- Targeted offer for **families** (organisation of special rest days, family retreats, spiritual exercises)
Effective contributions and *non-partisan* activities for shaping a just society according to the “Pillars of Justice”

Sustainable foundation, analysis and design of just systems serving to create peace for the individual

Propagation of the "*spirit of charity*" as a model for building a stable social order
Financing and structure

Mentor/Sponsor

Institute for Peace and Justice

As an option:

a linked University
Financing and structure

Costs

- **Staffing**: head of the institute; assistance/coordination, secretary's office - based on the specific structure of the institute (scope of support for the fields of activity or departments)

- **Material costs**: annual awarding of a *prize* for peace and justice with the name of the mentor to a personality who has distinguished himself here in particular. The prize could be awarded in the Maximilianeum in Munich, the University of Applied Sciences Heiligenkreuz / Vienna or the residence of the founder.

- **Other costs**: sale of the symbol, commissioning of third parties, etc.

Revenue

- **Services**: Certification /quality mark; mediation; studies & empirical research, offers for couples & families

- **Sale of the** non-partisan symbol of “Peace and Justice“ through partners / licensing model

- **Events**
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